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RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
TECHNOLOGY CENTER 2871

Attorney Docket No. **09792909-5089**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Hidemasa Yamaguchi

) Group Art Unit: **2871**
)
) Examiner: **Tarifur Rashid**
) **Chowdhury**

Application No. **09/915,640**

Filed: **July 26, 2001**

For: **LIQUID CRYSTAL DISPLAY DEVICE**

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 27, 2004.

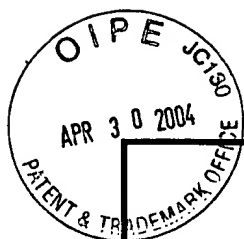
Lynne M. Anglemire
Lynne M. Anglemire

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO MARCH 3, 2004 FINAL OFFICE ACTION

Dear Sir:

This Amendment is submitted in response to the Final Office Action mailed March 3, 2004. Applicants respectfully request amendment of the patent application, and reconsideration and allowance of the pending claims.



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|------------------------|--------------------------|
| Application Number | 09792909-5089 |
| Filing Date | July 26, 2001 |
| First Named Inventor | Hidemasa Yamaguchi |
| Group Art Unit | 2871 |
| Examiner Name | Tarifur Rashid Chowdhury |
| Attorney Docket Number | 09792909-5089 |

ENCLOSURES (check all that apply)

☒ Transmitted herewith is a Response to March 3, 2004 Final Office Action.

☒ The fee has been calculated as shown below:

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|-----------------------|---|-----|--|---|---|--------------------------|
| TOTAL CLAIMS | 36 | - | 36 | 0 | <input type="checkbox"/> x \$9.00 <input checked="" type="checkbox"/> x \$18.00 | \$0.00 |
| INDEPENDENT CLAIMS | 3 | - | 3 | 0 | <input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$84.00 | \$0.00 |
| | APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR. | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> x \$140.00 <input checked="" type="checkbox"/> x \$280.00 ONE TIME | \$0.00 |
| | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$ _____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.

☐ The amount of \$ _____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.

☐ The amount of \$ _____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.

☐ The enclosed check in the amount of \$ _____ covers the total claim fee and other applicable fees.

☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: April 27, 2004

Thomas J. Burton, (Registration No. 47,464)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: April 27, 2004

Lynne M. Anglemire